



Town of Disney
322 West Main, P. O. Box 318
Disney, Oklahoma 74340
918-435-8242 (phone and fax)
townofdisneyok@gmail.com

AGENDA

DISNEY TOWN COUNCIL MEETING

Monday July 14th, 2025 @7:00 pm

The Town Council will meet in regular session on Mon, July 14th at 7:00 p.m. Disney Town Hall, 322 W. Main.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

DECLARATION OF QUORUM

1. Mayor's Report

Departmental Reports

1. Hear Police Department report and possibly act on any request or recommendations.
2. Review maintenance reports of police vehicles, maintenance dept vehicles, and equipment.

Discuss and act on approving following items:

1. Approval of Consent Agenda:
 - a. Minutes from Town Meeting June 2025.
 - b. June 2025 Financial statements.
 - c. June 2025 Bank statements.
 - d. June 2025 Purchase orders.
2. Discuss and go over any recommendations from Revitalization committee
3. Discuss and go over any recommendations from Planning and Zoning.
4. Action to sign Agreement to repair and maintain streets and alleys.
5. Asking for Volunteers to help construct playground.
6. Unforeseen business.
7. Hear, consider, and possible action on petitions from audience.



Town of Disney
322 West Main, P. O. Box 318
Disney, Oklahoma 74340
918-435-8242 (phone and fax)
townofdisneyok@gmail.com

8. Comments from Board Members and Town Clerk.
9. Approval of Adjournment.

Posted this 11 day of July, 2025 at 5:00 pm, in compliance with the Open Meeting Act, 25 O.S. & 322, of the State of Oklahoma.

ATTEST:

Laurel Dyer

Disney Town Clerk



Town of Disney
322 West Main, P. O. Box 318
Disney, Oklahoma 74340
918-435-8242 (phone and fax)
townofdisneyok@gmail.com

AGENDA

DISNEY FIRE DEPARTMENT

THE FIRE DEPT BOARD WILL MEET IN REGULAR SESSION On Monday, July
14,2025 AT 7:00 PM @ DISNEY TOWN HALL, 322 WEST MAIN.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

DECLARATION OF QUORUM

1. Hear Fire Department report and possibly act on any request or recommendations. Maintenance report on Fire Department vehicles.
2. Approval of June 2025 Fire Department Meeting minutes.
3. Unforeseen Business.
4. Comments from Fire Dept.
5. Approval of Adjournment.

Posted the 11th day of July, 2025 at 5:00 p.m. in compliance with the Open Meeting Act, 25 O.S.&322, of the State of Oklahoma.

Attest

Laurel Dyer, Town Clerk/Treasurer